| PRESC               | OTT PO             | LICED   | FDAD                            | TME           | NT     | OFF         | ואישי   | CE         | DI               | DOD'   | -        |                           |                   |   |
|---------------------|--------------------|---|---------------------------------|---------------|--------|-------------|---|------------|------------------|--|----------|---------------------------|-------------------|---|
| REPORT TYPE:        | OIIIO              | LICED   |                                 | ATTEMPTED     |        |             | LIN   | STATUT     |                  | PUR  | 7        |                           | 00                |   |
| NARCOTIC            | S OFFENSE          |   |                                 | COMPLETED     | 280    |             |   |            |                  |  | D.R. CA  | SE #:                     |                   |   |
| LOCATION OF OCC     | URRENCE (FULL ADDR | ESS) & (BUSINESS NA   | ME IF APPLICA                   | BLE)          | 120    | 824         |   | 13-34      |                  | CATION TYPE:   |          | 3022-000<br>CTING REPORT: |                   |   |
| 6500 MACC           | CURDY DR AP        | t:6 PRESCO  | TTAZD                           | istrict/7on   | 0.23   |             |   |            | 7                | 8  |          |                           |                   |   |
| NAME: LAST, FU      | RST, MIDDLE        |   | TIPL OF                         | Stricyzon     | 1      |             | T, FIRST  | MIDDLE     | E (OR FI         | RM NAME IF A I   | USINESS  | )                         |                   | -                                       |
| BIDEN, R            | OBERT HUN          |   |                                 |               | 1      | ARIZO       | NA S  | STATI      | FO               | =  |          |                           |                   |   |
| DO8                 | AGE DI             | RIVERS LIC/SOCIAL   | ECURITY NUM                     | BER:          | C      | 008         |   | AGE        |                  |  | IAL SECT | URITY NUMBER:             |                   |   |
| 02/04/197           |                    | -   |                                 |               | T      |             |   |            |                  |  |          |                           |                   |   |
| SEX RA              | HISPAN             | IC  | WEIGHT EYE                      | SHAIR         |        | SEX         | RACE  |            |                  | ORIGIN   | HEIGH    | WEIGHT                    | EYES              | HAIR                                    |
| SUSPECT HOME        |                    | SPANIC 6'01"  | 175 BL                          | U BRO         | 10.0   | VICTIM HO   | VIE DUIG  |            |                  | ON-HISPANIC  |          |                           |                   |   |
| C                   |                    | or ber occurrence.  | ,                               |               | PVI    | VICTIM HO.  | ME PHO?   | NE.        |                  | VICTIM OC  | CUPATIO  | N.                        |                   |   |
| T ADDRESS:          |                    |   |                                 |               |        | ADDRESS:    |   |            |                  |  |          |                           |                   |   |
|                     |                    |   |                                 |               |        | DDE         | SCO   | TTA        | 7                |  |          |                           |                   |   |
| PEACE OF ENIP       | LOYMENT            | IPLOYER ADDRESS   |                                 |               |        | PLACE OF E  |   | TT.AZ      |                  |  |          | BUSINESS                  | PHONE             |   |
|                     |                    |   |                                 |               |        |             |   |            |                  |  |          |                           |                   |   |
| EMPLOYER PHO        | ONE NUMBER ST      | SPECT RELATIONS   | IP TO VICTIM                    |               |        | EMPLOYER    | ADDRES  | S          |                  |  |          |                           |                   | *************************************** |
| DEL ATIONSHIE       | COMMENT TO OTHER O | TUTNIEDS AL. O.   |                                 |               |        |             |   |            |                  |  |          |                           |                   |   |
| RELATIONSHIP        | SUSPECT TO OTHER O | FFENSES (List Other C   | ficases)                        |               |        | VICTIM REL  | ATIONS  | HIP TO O   | FFENDI           | ER   |          |                           |                   |   |
| ADULT - ARRES       | TED BOOKED         | CITATION 🖂  |                                 |               |        | RELATIO     | Nord on a   |            |                  | 1  |          |                           |                   |   |
| YES CO              |                    |   |                                 |               | -      | OTH         | ER OFFE   | NSES       | 0                | 10/20/20   |          |                           | TIME OCC          | URRED                                   |
|                     | RESTED REFERRAL    | CITATION D  |                                 | -             | -      | (List Ott   | her Offcu:  | ses Below) | E                | 10/28/20<br>DATE OCCUR   |          |                           | 12:12<br>TIME OCC | URRED                                   |
| NO CONTROL AL       | 5040               | CITATION#   |                                 |               |        |             |   |            | 20               | 10/28/20   | 16       |                           | 12:12             |   |
|                     |                    | WAS IT CR   | L DAMAGE<br>FFITTI? YES         |               |        |             |   |            | DA               | TE REPORTED  |          | E                         | TIME REPO         | DRTED                                   |
| PERSON REPORTING    | AIPUTER EQUIPMENT  |   | NO                              |               |        |             |   |            | 1                | 0/28/2016  |          |                           | 12:12             |   |
|                     |                    |   |                                 |               |        | DATE OF BII | RTH:  | AGE        | DA               | TE OF POLICE   | REPORT   |                           | TIME OF R         | EPORT                                   |
| VERSION RESPONTANCE | JENNIFER ADDRESS:  |   |                                 | CITY          | RES    | IDENCE PHO  | NE:   | 37         | MPLOY            | 0/29/2016  |          |                           | 23:18<br>BUSINESS | PHONE.                                  |
| A STATE OF          |                    |   |                                 |               |        |             |   |            |                  |  |          |                           | DEST.1633         | MONE.                                   |
| VEHICLE             | VEHICLE STATUS     | Carlo |                                 | BULLHEAD C    | -      |             |   | LI         | CENSE            | PLATE NUMBER   | 1        |                           | STATE             |   |
| COLOR               | STOLEN             |   | VICTIMIZED                      | TC            |        |             |   |            |                  |  |          |                           |                   |   |
| COLOR               | YEAR               | MAKE  |                                 | BODY STYLE    |        | VIN         | OTHE  | RIDENTI    | IFYING           | FEATURES   |          | NUMBER OF PRE             |                   | ERED                                    |
|                     |                    |   |                                 |               |        |             |   |            |                  |  |          | FORCED D                  |                   | RCED                                    |
| SYNOPSIS:           |                    |   |                                 |               |        |             |   |            |                  |  |          |                           |                   |   |
|                     |                    |   |                                 |               |        |             |   |            |                  |  |          |                           |                   |   |
| On 10/28/2          | 2016 at app        | roximately  | 2200 hc                         | ours Rob      | pert   | Biden i     | retur   | ned        | a re             | ntal veh   | icle t   | 0                         |                   |   |
| Hertz car r         | rental at 650      | 0 MacCure   | dy Dr an                        | d left his    | s ide  | entifica    | tions   | , cre      | dit o            | ards,  |          |                           |                   |   |
| Allomey G           | General badg       | je, celi pno  | ne, a m                         | eth pipe      | an, an | d a use     | ed bi   | indle      | to r             | meth ins   | ide ti   | he                        |                   |   |
| ADDITIONAL          | JUVENILE SUSPECT   | YES CO GANG   | RELATED"                        | YES DA        | YGERO  | US SUSPECTS | YES   |            | HATE C           | RIME? YES  | _ DC     | MESTIC VIOLEN             | YES 🗀             |   |
| INFORMATION         |                    | NO C  |                                 | NO 🗆          |        |             | NO  |            |                  | NO   |          |                           | NO =              |   |
| TOTAL VALUE STOL    | EN:                | TOTAL VALUE RE  | The second second second second | UNK C         | OPERT  | CODE:       | - The same of the | RTY DAN    | LAGE [           | UNK  |          | CHECK IF                  | MEDICAL           |   |
| \$0.00              |                    | \$0.00  |                                 |               | NHO    | TO          |   | RT STO     | 0.00             | and the same of th |          | EXAMINE                   | NOTIFIED          |   |
| Medical ATT         | FENDING PHYSICIAN: | 140,00  | HOSE                            | TAL MORTUA    | RY:    | 10          | VALUE   | i Lafe     | <i>U.U</i> 1     |  | LANCES   | SERVICE HOW TR            | ANSPORTE          | D:                                      |
| Information         |                    |   |                                 |               |        |             |   |            |                  |  |          |                           |                   |   |
| CASE STATUS.        |                    |   |                                 | GATION CONTI  |        |             | :55   |            | 0                | COMPLETED  |          | □ CL051                   | ED                |   |
| STATUS:             | 2 - CLEARED ADIT   |   |                                 | ED ADULT EXC  |        |             | C 4   | UNFOUN     | CED              | 010:-  | 1 270-   | 11/23                     | 12016             |   |
| COPY C              | CITY PROSECUTOR    |   |                                 | E PROBATION   |        | SIQUOR CON  | TROL  | □ ROP      | ERTY &           | EVIDENCE   | ANCED    | CTIM'S RIGHTS FO          | 1-20-30-30        |   |
| TO: 5               | SUPERVISOR'S APPR  |   |                                 | ATTORNEY - JU | VENILE |             |   | ROBATIO    |                  | THER LEPORTING SIG   | PR       | OSECUTION DESI            | -                 |   |
|                     | RAPDOM             | DANIEL 21   |                                 |               | TO     | OV          |   |            | The state of the | w. variate alle  |          |                           |                   |   |
| 859-101             | BARDON,            | DAINIEL-3   | TILKA                           | WFUKL         | J, IK  | UY          | 416   |            |                  |  |          |                           |                   | . 2000                                  |

### PRESCOTT POLICE DEPARTMENT OFFENSE REPORT AZ 0130700

NARRATIVE

10/29/2016 23:18

16-33022-000

vehicle. Long formed to County Attorney.

NARRATIVE: On 10/28/2016 at approximately 1215 hours I responded with Ofc Jennison to 6500 MacCurdy Dr reference a delayed suspicious. Upon arrival I made contact with a Hertz rental car employee named Emily Emily took me to the vehicle that she moved from its parked spot to an area just north of the parking lot on Crystal Dr. I arrived at the location and observed a silver Jeep Compass with a Nevada license plate parked facing west in a gravel area.

Emily told me that they got a call at approximately 1000 hours from a Joseph McGee stating that his friend had left the car there over night and the keys were in the gas cap area. Emily told me that McGee told her that his friend was feeling sick so they didn't know what to do.

Emily stated the car was suppose to be returned last night at 2000 hours. Emily stated the store closes at 1700 hours so no one was present when the vehicle was returned.

Emily said she went over to the car that was parked in the furthest northwest parking spot that Hertz owns and recorded the gas and mileage. Emily stated she noticed there was personal property inside the vehicle. Emily said there was a wallet with an Attorney General's badge, two driver licenses that had the name of Robert Biden, some credit cards with the same name, and a secret service business card. Emily said the items were laid out on the passenger side dash board. Emily also stated there was a pipe that she thought was used to smoke meth and a white powdery substance in the arm rest of the vehicle.

Emily stated she returned the car as normal and the credit card on file was being declined. Emily stated they pushed the card through for payment. Emily stated she called Joseph's number back to let him know the car has been returned and a female answered the phone. Emily asked for Joseph and let him know that the car was returned but Joseph never asked for the property left in the car. Emily said it felt weird so she contacted her manager who contacted police.

Emily stated while she was contacting her manager she looked up the name on the internet and realized the ID's and credit cards belong to Vice President Joe Biden's son.

When I approached the vehicle I observed several items on the dashboard of the passenger side. I later discovered they were the ID's and Attorney General badge Emily was talking about. Emily stated she put those items back in the dash area where she located them.

I opened the passenger side door and when I did I observed a small white and brown pipe approximately 3-4 inches long and a small ziplock bag with a white powdery substance inside all sitting on the passenger seat. Emily was asked if she touched the items. Emily stated she did pick up the pipe because she did not know what it was. Emily said when she was told what it was she placed everything back inside the

Revised 05.01, 3008

#### PRESCOTT POLICE DEPARTMENT OFFENSE REPORT AZ 0130700

10/29/2016 23:18

vehicle. A Hertz incident report, rental agreement, smoke filter, and a multi-tool, were also located on the floor of the front passenger side of the vehicle.

A cell phone was later located under the driver seat.

I asked Emily about the incident report. Emily stated that Robert was in an accident and traded a vehicle in for this silver compass in Palm Springs. Ca. Emily stated that the incident report is suppose to document how the accident happened and where the damage to the vehicle was located. When I looked at the report I observed Robert Biden's name on the report along with his Washington DC address and his phone numbers.

While I was looking at the items that were left inside the vehicle Ofc Jennison was talking to Detectives by telephone. Please see Ofc Jennison's supplement for his involvement in this case.

Ofc Jennison stated that pictures should be taken of the scene. I grabbed my camera and took photos of the scene. They were later placed into property and evidence.

A short while later Ofc Jennison stated that detectives had contacted the FBI and they were en route. A short time later two FBI agents arrived on scene.

After the two agents arrived Detective Brazell and Sgt Small arrived on scene. Detective Brazell processed the scene. Please see Det. Brazell's supplement for his involvement in this case.

While the scene was being processed and after the scene was processed I stayed with the car. I was later informed by Sqt Small that Robert Biden had been located by Secret Service and was well. After Robert was located and the scene was released I returned the car keys to Hertz.

Investigation continues/ Court process

Nothing further to report.



# PRESCOTT POLICE DEPARTMENT PERSON SUPPLEMENTAL

|                         |            |           |                   |             |                |             |      |                  |                       |        | Page 4       | ol 6     | CASE NO | 16                                      | 16-33022-000 |
|-------------------------|------------|-----------|-------------------|-------------|----------------|-------------|------|------------------|-----------------------|--------|--------------|----------|---------|---|--------------|
|                         |            |           |                   |             |                | Other       | /Unk | now              | 'n                    |        |              |          |         |   |              |
| Name                    |            |           |                   |             |                |             |      |                  |                       |        |              |          |         | *************************************** |              |
|                         | EMIL       | Y         |                   |             |                |             |      | Ad               | iress                 |        |              |          |         |   |              |
| Home Phone              |            |           | Cell Phone        |             | Employer Ph    | one         |      | Em               | ployer Name / Address |        |              |          |         |   |              |
| Date of Birth           |            | Socia     | il Security Numbe | of .        | Sex            | To.         | 7.   |                  |                       | -      |              |          |         |   |              |
|                         |            |           |                   |             | F              | Race        | Age  |                  | Build                 | Heig   |              | Weight   | Hair    |   | Eyes         |
| Juvenile                |            | Name / /  | Address           |             | IF             | IW          | 122  |                  | aápons                | 50.    | 5            | 180      | BRC     | )                                       | BLU          |
| Suspert An ested        | -          |           |                   |             |                |             |      |                  |                       |        |              |          |         |   |              |
| Yes No                  | Arrest     |           |                   | Arrest Date |                | Arrest Time |      | Arren            | it Location           |        |              |          |         |   |              |
| Arrest Charges          |            |           |                   |             |                |             |      | Imira            | у Туре                |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             |      | 1                | 1.160                 |        |              |          |         |   |              |
|                         |            |           |                   |             |                | 0.1         |      |                  |                       |        |              |          |         |   |              |
|                         |            |           |                   |             |                | Other       | /Unk | CDON             | <u>n</u>              | -      |              |          |         |   |              |
| Name                    | 74.61.     |           |                   |             |                |             | -    | Add              | ress                  |        |              |          |         |   |              |
| nome Prione             | ACH        | ARY       | Cell Phone        |             | Employer Pho   | ne          |      | -18              |                       |        | The state of |          |         |   |              |
|                         |            |           |                   |             |                |             |      | cont             | royer remain mountain |        |              |          |         |   |              |
| Date of Birth           | -          | Social    | Security Number   |             | Sex            | Race        | Age  |                  | Build                 | Heigh  | И            | Weight   | Hair    |   | Eyes         |
| Juvenile                | School     | Name / A  | ddress            |             |                |             | 24   | The real Persons |                       |        |              |          |         |   |              |
| Yes No X                |            |           |                   |             |                |             |      | We               | apons                 |        |              |          |         |   |              |
| Yes No                  | Arrest     | di .      |                   | Arrest Date |                | Arrest Time |      | Arres            | Location              |        |              |          |         |   |              |
| Arrest Charges          |            |           |                   |             |                |             |      | 1                |                       |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             |      | Injur            | Type                  |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             |      |                  |                       |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             |      |                  |                       |        |              |          |         |   |              |
| Name                    |            | -         |                   |             |                |             |      | Addr             | MA.                   |        |              |          |         |   |              |
| Home Phone              |            |           |                   |             |                |             |      | 1                |                       |        |              |          |         |   |              |
| none mone               |            |           | Cell Phone        |             | Employer Phon  | e           |      | Empl             | oyer Name / Address   |        |              |          |         |   |              |
| Date of Birth           | -          | Social S  | Security Number   |             | Sex            | Race        | Age  |                  | Build                 | Height |              | Weight   | Hair    |   |              |
| Juvenile                | T Sahari I | Name / Ad |                   |             |                |             |      |                  |                       |        |              | veagn    |         | nate, 5                                 | Eyes         |
| Yes No                  | School     | Name i Ag | oreas             |             |                |             |      | Wea              | pons                  |        |              | The said | 1       |   | 4            |
| Suspert Arrested        | Arrest #   |           |                   | Arrest Date |                | Arrest Time |      | Arrent           | Location              |        |              |          | 1 11    |   |              |
| Yes No                  |            |           |                   |             |                |             |      |                  |                       |        |              | Buch     |         |   |              |
| Arrest Charges          |            |           |                   |             |                |             | -    | Injury           | Туре                  |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             | -    |                  |                       |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             |      |                  |                       | -      |              |          |         |   |              |
| Name                    |            |           |                   |             |                |             |      |                  |                       |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             |      | Addre            | 85                    |        |              |          |         |   |              |
| Home Phone              |            |           | Cell Phone        |             | Employer Phine | 1           |      | Emplo            | yer Name / Address    |        |              |          |         |   |              |
| Date of Birth           |            | Social S  | scurity Number    |             |                |             |      |                  |                       |        |              |          |         |   |              |
|                         |            |           |                   |             | Sex            | Race        | Age  |                  | Build                 | Height |              | Weight   | Hair    |   | Eyes         |
| Juvenile                | School N   | ame / Add | ress              |             |                |             |      | Weat             | ons                   |        |              |          |         |   |              |
| Yes No Suspect Arrested | Access of  |           |                   |             |                |             |      |                  |                       |        |              |          |         |   |              |
| Yes No                  | Arrest #   |           |                   | Arrest Date |                | Arrest Time |      | Arrest L         | ocation               |        |              |          |         |   |              |
| Arrest Charges          |            |           |                   |             |                | 1           |      | Injury 1         | vpe.                  |        |              |          |         |   |              |
|                         |            |           |                   |             |                |             |      | 1,00             |                       |        |              |          |         |   |              |

## PRESCOTT POLICE DEPT PROPERTY SUPPLEMENTAL

| Page 5       | of 6             | Report Type: NARC   | OTICS                   |                             | Case No. | 16 16-3302    | 2-000 000 |
|--------------|------------------|---|-------------------------|-----------------------------|----------|---------------|-----------|
| Data/Code:   | F - Found B - Bu |   | - Damaged R - Recovered | L - Lost S - Stolen O - Oth |          |               |           |
| Tag No       | Code             | Property Type   | Brand Name              | Serial Number               | Value    | Owner         | Bin No.   |
| 416-001      | E                | РНОТО   | DIGITAL                 | 19                          | 0.00     |               | DEM       |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: | 19 PHOTOS        | S OF SILVER COMP  | PASS AND ITEMS          |                             |          |               |           |
|              |                  | ,   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: |                  |   |                         |                             |          |               |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: |                  | y   |                         |                             |          |               |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: |                  | y   |                         |                             |          |               |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: |                  |   |                         |                             |          | ~             |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: |                  |   |                         |                             |          |               |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: |                  | I   | 1                       | 1                           |          |               |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               |           |
| Description: | -                | T   |                         | γ                           |          | and gently to | ,/        |
|              |                  |   |                         |                             |          |               | 1         |
| Comments:    |                  |   |                         |                             | March    |               |           |
| Description: |                  |   | 1                       |                             | 7        | 1             |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  | elle Budgelle de Ville - transière avante au au re en rechitarre avante a reggio a gant a de se |                         |                             |          |               |           |
| Description: |                  |   |                         |                             |          |               |           |
|              |                  |   |                         |                             |          |               |           |
| Comments:    |                  |   |                         |                             |          |               | -         |
| Description: |                  |   |                         |                             |          |               |           |
|              |                  |   |                         | Total Value                 | \$0.00   |               |           |

## PRESCOTT POLICE DEPARTMENT OFFENSE SUPPLEMENTAL

|  |                            |                       |  |               |                     |                                   |         |             |                       |                | Page 6          | of 6   | CASE 110     | 16                  | 16-33022-0   |
|--|----------------------------|-----------------------|--|---------------|---------------------|-----------------------------------|---------|-------------|-----------------------|----------------|-----------------|--|--------------|---------------------|--|
|  |                            | The state of the same | - Alleger - Long - Control - Long - L |               |                     |                                   |         |             |                       |                |                 |  |              |                     |  |
| Offense Code   | Offense Descr              | igtien                |  |               |                     | ICame                             | cleted? | State Cod   |                       |                |                 |  |              |                     |  |
| 2614   | MISCO                      | DFF/OT                | HER  |               |                     |                                   |         |             |                       | State          | e Code Descript | tion   |              |                     |  |
| oc of Occurrence   |                            | 7                     | City State Zij   | 1             |                     | 110                               | ES      | District    | 415A                  | DI             | RUG PA          | ARAPHE   | RNALIA       | 1-POSS              | SESS/USE   |
| 500 MACCURDY DR  | AWE DREECOTE               | ***                   | DDEC   | COTT          | A7 0                | C204                              |         |             |                       | UCR            |                 | VIBRS  | Location     | Type and Ce         | scription  |
| coursed Between  | APROPRESEUTIA              | Z UismevZone i        | BILLEN   | -011          | - Inches            | THE RESERVE AND PERSONS ASSESSED. |         | 23          |                       |                |                 |  | 18-1         | PARKIN              | GLOT/GARA  |
|  | E 1000                     | 7016                  |  |               | Premise             | e Entered                         | Force   | Home in     | rasion                | Ligh           | ting            |  | Weather      | MAININ              | U LUIJUANA   |
| 10/28/2018<br>Joint of Entry   | 0 - 10/28/                 | 2016                  |  |               |                     |                                   | NO      | NO          |                       |                |                 |  |              |                     |  |
| and a bray   | Cit di Ein                 | Point of Ex           | 136  | Our of Ex     | it Means o          | of Entry                          |         | Tools Use   | d                     |                |                 |  |              |                     |  |
| 'eacons  | Auto                       | Weapons               |  | Auto          | Wespan              | 9                                 |         | Auto        | Add sonal is          | -1             |                 |  |              |                     |  |
|  |                            |                       |  |               |                     |                                   |         | 1           |                       |                | -               |  |              |                     |  |
| ype Criminal Activity  | ☐ Suying                   | Recei .ng             |  | Cult rational | Manufacturio        | nn Dublish                        | 115.0   | Пе:-        | _                     | red A:cohol    | Photo           | -  | sed Computer | Used Dr             | rues Prints Lift   |
|  | Posse                      | ssing Concealit       |  |               | g/Transmits         |                                   |         |             | but ng Selling        |                | Exploit         |  |              | Operation Operation | ng/Promoting/Assista   |
|  |                            |                       |  |               | gr 11 dat graffitt. | ny m por:                         | , ,     | L] train    | g-Consuming           |                | Pos Ail         | th intent to Sell  |              | Other               |  |
| W. W   |                            |                       |  |               |                     | 77 - 147 - MARIN                  | -       |             |                       |                |                 | and the second s |              |                     |  |
| flense Code  | Offense Descrip            | tian                  |  |               |                     |                                   |         |             | ar break-tone - decem | -              |                 |  |              |                     |  |
| lende code   | Oriende Descrip            | - NE WAT              |  |               |                     | Compl                             | leted?  | State Code  |                       | State          | Code Descripti  | on   |              |                     |  |
| oc of Occurrence   |                            |                       | City State, Zip  |               |                     |                                   |         | -           |                       |                |                 |  |              |                     |  |
|  |                            |                       | City State, Zip  |               |                     |                                   |         | District    |                       | UCR            |                 | HIBRS  | Location     | Type and Des        | cription   |
| ccurred Between  |                            |                       |  |               | 0                   | Entered                           | 1-      | -           |                       |                |                 |  |              |                     |  |
|  |                            |                       |  |               | Premises            | Entered                           | Force   | Home Inv.   | laion.                | Light          | and             |  | Westher      |                     |  |
| oint of Entry  | Dir of Entr                | 7 Point of Exi        | t  | Dir of Exi    | t Means of          | Entry                             |         | Fogis User  |                       |                |                 |  |              |                     |  |
|  |                            |                       |  |               |                     |                                   |         | 100/3 0/360 | ,                     |                |                 |  |              |                     |  |
| reacons  | Auto                       | Weapons               |  | Auto          | (Vaspans            | -                                 | -       | Auto        | Additional Ini        | fa con eti a n |                 |  |              |                     |  |
|  |                            |                       |  |               |                     |                                   |         |             |                       |                |                 |  |              |                     |  |
| pe Griminal Activity   | ☐ Suying                   | Receiving             | Пс   | ultiva: en.() | lanufacturin        | n Ph. h I . sh                    |         |             | Caneur                | ned Alcohol    | Photo/          | -  | ed Computer  | Used Dr             | ugs Prints Life  |
|  | -                          | sing:Concealing       |  |               | Transmittin         |                                   |         |             | Consuming             |                | Exploite        | ng Children  |              | Operation           | g Promoting Assistin   |
| ense Code  | Offense Descript           | ian                   |  |               |                     | Comple                            | rted?   | State Code  |                       | State (        | Code Bascoptio  | 10   |              |                     |  |
| c of Occurrence  |                            |                       |  |               |                     |                                   |         |             |                       |                |                 |  |              |                     |  |
| c or decurrence  |                            |                       | City State Zip   |               |                     |                                   |         | District    |                       | UCR            |                 | MIBRS  | Location T   | ype and Deec        | erg on   |
| curred Between   |                            |                       |  |               | I 0                 |                                   |         |             |                       |                |                 |  |              |                     |  |
|  |                            |                       |  |               | Premises            | Entered                           | Force   | Home 'n ra  | Hen                   | Light          | rg              |  | Weather      |                     |  |
| int of Erry  | Gir of Entry               | Point of Exit         |  | Oir of Exit   | Meana of I          | Entry                             | -       | Tools Used  |                       |                |                 |  |              |                     | #  |
|  |                            |                       |  |               |                     |                                   |         | 100/3 2360  |                       |                |                 |  |              | D. 8                |  |
| eacons   | ALID                       | Weapons               |  | Auto          | .Vespons            | -                                 |         | Auto        | Addisonation          |                |                 | - 6  | 7            | 1000                | 5 3  |
|  |                            |                       |  |               |                     |                                   |         |             | Additional Info       |                |                 | 8  |              |                     |  |
| e Criminal Activity  | ☐ 8u np8                   |                       |  |               |                     |                                   |         |             | Consum                | ed Alcohol     | Phoro-Vi        | deo 🗌 Use  | d Computer [ | Used Dr.            | Go Prints Litted   |
|  |                            |                       |  |               | anutacturing        |                                   |         | Deatrib     | uting Selling         |                | Explorer        | g Children   |              |                     | g Promoting Assisting  |
|  | L_) F933C33                | ing:Concealing        | Litr   | uscourad.     | Transmitting        | Imperin                           | 8       | Using/      | Cessuming             |                | Pos oth         | intent to Sell   |              | Other               | and the same of th |
|  | white the same transferred |                       | Statement or an annual service of  |               |                     |                                   |         |             |                       |                |                 |  |              |                     |  |
| the supplement of supplements on a supplement of the supplement of |                            | -                     | -  | er income     |                     |                                   |         |             |                       |                |                 | -  |              | -                   |  |
| nse Code   | Offense Descripti          | on                    |  |               |                     | Complet                           | nd? 1   | State Code  |                       | -              |                 |  |              |                     |  |
|  |                            |                       |  |               |                     | Contract                          | Eu.     | ame coos    |                       | State C        | oce Description | ,  |              |                     |  |
| of Occurrence  | A                          |                       | City State Zip   |               |                     |                                   |         | District    |                       | _              |                 |  |              |                     |  |
|  |                            | - 1                   | .,,  |               |                     |                                   |         | OU VICE     |                       | UCR            |                 | NIBRS  | Location Ty  | pe and Cesc.        | phon   |
| irred Setneen  |                            |                       |  |               | Premises E          | intered                           | Force   | Home 'mas   | ac                    |                |                 |  |              |                     |  |
|  |                            |                       |  |               |                     |                                   |         |             |                       | Lightin        | g               |  | Weather      |                     |  |
| st of Entry  | Our of Entry               | Point of Exit         |  | Oir of Eart   | 'Jeans of E         | ntry                              |         | Toois Used  |                       |                |                 |  |              |                     |  |
|  |                            |                       |  |               |                     |                                   |         | - 2010 2010 |                       |                |                 |  |              |                     |  |
| icons  | Auto                       | Neapona               | -  | Auto          | Мезропа             |                                   |         | Austra I    | 4467                  |                |                 |  |              |                     |  |
|  |                            |                       |  |               | - respecting        |                                   | 1       | Auto        | Additional Infor      |                |                 |  |              |                     |  |
| Criminal Activity  |                            |                       |  |               |                     |                                   |         |             | Consume               | nd Alcohol     | Photo-Vid       | leo 🔲 Used   | i Computer   | Used Drug           | 28 Prints Lifted   |
|  | Suy ng Ri                  |                       |  |               | ulacturing:         |                                   |         | ☐ Diarribu  |                       |                | ☐ Emplemen      |  |              | -                   | Promoting Assisting  |
|  | Possesser                  | ng. Concealing        | L Trai   | Tigr: node:   | ansm.chng-          | Impering                          |         | Using-C     | gnimutno              |                | Pos with the    |  |              | ] Office            |  |

| SUPPLEMIENTAL RE   | PORT - PRES  | SOLOMBE                                     | OLICI                                   | a Diap                 | ARTMI               | ENT                        |        |
|--|--|---|---|------------------------|---------------------|----------------------------|--------|
| REPORT TYPE:   | FELONY ATTEMPTED MISD. COMPLETED                               |   | STATUTE:                                |                        | R. CASE #: - SUPPLI |                            |        |
| NARCOTICS OFFENSE  |  |   | 110                                     |                        | 16-33022-00         |                            |        |
|  | The second second  |   |   |                        | O C. I I I          |                            |        |
| NAME: LAST, FIRST, MIDDLE  |  | NAME: LAST, FIRS                            | T, MIDDLE (OR FI                        | RM NAME IF A BU        | SINESS)             |                            |        |
| BIDEN, ROBERT HUNTER   |  |   |   |                        |                     |                            |        |
|  | L SECURITY NUMBER:   | DOB   | AGE DR                                  | IVERS LICASOCIA        | L SECURITY NUMBI    | ER:                        |        |
| SEX RACE ETHNIC ORIGIN HEIGHT  | WEIGHT EYES HAIR   | SEX RAC                                     | E ETHNIC                                | ORIGIN                 | HEIGHT WEIG         | GHT EVES                   | HAIR   |
| M W   HISPANIC 6'01  |  |   | □ NO                                    | SPANIC<br>ON-HISPANIC  |                     |                            |        |
| SUSPECT HOME PHONE SUSPECT OCCUPAT   | ION  | VICTIM HOME PH                              | ONE                                     | VICTIM OCC             | PATION              |                            |        |
| \DDRESS:   |  | ADDRESS:                                    |   |                        |                     |                            |        |
|  |  |   |   |                        |                     |                            |        |
| PLACE OF EMPLOYMENT EMPLOYER ADDRE   | SS   | PLACE OF EMPLO                              | WENT                                    |                        | BUSI                | NESS PHONE                 |        |
| ENPLOYER PHONE NUMBER SUSPECT RELATIO.   | NSHIP TO VICTIM  | EMPLOYER ADDR                               | ESS                                     |                        |                     |                            |        |
|  |  |   |   |                        |                     |                            |        |
| RELATIONSHIP/SUSPECT TO OTHER OFFENSES (List On  | er Offenses)   | VICTIM RELATIO                              | NSHIP TO OFFEND                         | ER                     |                     |                            |        |
| ADULT - ARRESTED   BOOKED   CITATION C   | 7  | RELATIONSHIP                                | ATCTIVITO E                             | E DATE OF CURE         | FD.                 | THE SECTION                | o da   |
| YES BOOKING #  |  | OTHER OF                                    | FENSES C                                |                        |                     |                            |        |
| JUVENILE - ARRESTED REFERRAL CITATION C  | 3  |   | G                                       | PAPEOLEUM              | 70                  | TOTE OCCU                  | e al o |
| NO DES BOOKING & OFFENDER ALCOHOL IF CRIM  | INAL DAMAGE  |   | - S                                     | Lik of this bed        | er (                | TANK THE                   | err.   |
| USED: DRUGS WAS IT O   | RAPPITTI? YES  NO  |   | 1                                       | 0/31/2016              |                     | 07:49                      |        |
| VIIII I TOUR THE STATE OF THE S | og savete of the   |   | Herse                                   | PLANE NUMBER           |                     | SI THE                     |        |
| SOUTH THE STORES   | TO VICTORIZED TO OPEN  |   | BE BENTEN DE                            | PEATORES.              |                     |                            |        |
|  |  |   |   |                        |                     |                            |        |
| On October 29, 2016 I was adverse on to the Prescott Airport dropped off the prior night.  Upon my arrival I located Ofc Jairport terminal standing outside the vehicle for evidence. I standing   | and Hertz for a sus<br>lennison, Ofc Craw<br>le a Silver Jeep. | spicious veh<br>ford and (RF<br>I immediate | icle that h<br>P/W) Emily<br>by began i | ad been                | near the            |                            |        |
| SUMPLET NO   | to   | то  | RTIAL RECOVERY                          | TEMPS 17.8  WO ONE     | boutstic or         | NO E                       |        |
| INCIDENT - 2 - CLEARED ADULT ARREST  | ₩ 3 - CLEARED ADULT EXCE                                       |   | 4 - UNFOUNDED                           | TOTAL DESERVE          | [1]                 |                            |        |
| STATUS:   2J - CLEARED JUYENILE ARREST  COPY  CITY PROSECUTOR  | ☐ 3J - CLEARED JUVENILE E                                      | CEPTIONAL LIQUOR CONTRE                     | Terenge D 10                            |                        | ANCE DATE: LI       | /23/2016<br>HTS FORM PROVI |        |
| TO: COUNTY ATTORNEY - ADULT CLERK SUPERVISOR'S APPROVAL  | COUNTY ATTORNEY-1UV  |   | TPROBATION                              | OTHER<br>REPORTING SIG | PROSECUTIO:         |                            |        |
| KINSFY MIKF-229  |  | REMY 3                                      | 50                                      |                        |                     |                            |        |

items located inside the vehicle. I was provided a bag that contained ID's, credit cards, a cell phone (Apple), and an Attorney General badge for the state of Delaware.

Once pictures were taken, I began collecting items from the vehicle. Please see the property sheet for details of the items seized from the vehicle.

I noted that there was a glass pipe on the passenger side seat that had burnt residue inside the pipe. I noted that this type of glass pipe is commonly used to smoke illegal substances. I also found a torn small clear plastic baggie next to the pipe with white residue. I was advised by Ofc Crawford and Jennison that in between the two front seats of the Jeep, the console opened up and there was white residue present. I located the white residue and used tape to pull up some of the residue and folded the tape back onto the other end to trap the residue in the tape. I also placed a small piece of tape to close the end of the torn clear baggie as well to keep any residue inside the baggie. All items, including the glass pipe were later placed into evidence.

I spoke with after processing the vehicle to confirm some of the things she had previously disclosed to officers. confirmed that she could not provide the exact time the vehicle was dropped off and noted that they were not aware that the vehicle had been dropped off until "Joseph McGee" had called around 1000hrs. confirmed that McGee called from a phone number of noted that she called that number back and a female answered the call but was able put "Joseph" on the phone.

The scene was secured after Sgt Small was contacted by the Secret Service and told that Robert Biden was secure/well. The keys to the vehicle were turned back over to Hertz.

On Monday, October 31, 2016 I called the phone number to speak again with McGee about what took place the previous week and see if he could put me in touch with Biden. The call was answered by a female and when I asked if I could speak with Joseph she noted that he had just went into a store. I then identified myself and advised the female I was looking into some suspicious circumstances surrounding a vehicle that had been left at the Prescott Airport. The female stated, "Oh yeah. You know they left the keys in the gas cap because they didn't know there was a drop box." I then noted that the female obviously had some information as well she might be able to provide and asked for her name. The female said that her name was "Puma" and when I asked her if that was her first name or last name she noted that she did not wish to provide me any additional information, stated that she would tell Joseph to call me and then hung up the phone.

I contacted the Yavapai County Attorney's Office and spoke with Carrol Kennedy. I confirmed with YCAO that they did not want any of the items released in the case that had been seized from the vehicle and she said yes. I requested a GJ Subpoena to Verizon for the phone number belonging to "Puma" and it was granted. I faxed the subpoena after it had been stamped by the clerks office a short time later.

On November 2, 2016 I received a reply from Verizon about the phone number I found that the phone number belonged to a Shauna Stangl out of Cornville or Cottonwood, AZ. The address on the Verizon account appears to be a UPS box location in Cottonwood. I found Stangl had a listed address according to AZ DMV in Cornville, AZ. I also found that Stangl is the Co-Founder or Owner of Grace Grove out of Sedona, AZ and according to the website her name at the Grace Grove

859-1018

### SUPPLIENTENTAL REPORT - PRESCONTEROLICE DEPARTMENT

NARRATIVE

Center is "Puma St Angel."

I attempted to call Stangl again and my call went unanswered and I found that the voice mail box had not been set up. I have not been able to make contact with Stangl or McGee at this time.

P/E: Please send the pipe and baggie to AZ DPS Crime lab for fingerprinting and testing of the residue.

Nothing further at this time. (S) Biden has not been contacted.

Investigation Continues, Court Process...



# PRESCOTT POLICE DEPARTMENT PERSON SUPPLEMENTAL

|  |             |           |                 |              |                |             |        |           |                    |           | Page 4 | of 5          | CASE | NO     | 16 | 16-3                                 | 33022-001   |
|--|-------------|-----------|-----------------|--------------|----------------|-------------|--------|-----------|--------------------|-----------|--------|---------------|------|--------|----|--------------------------------------|-------------|
|  |             |           |                 |              |                | Compla      | inant  | - Wi      | tness              |           |        |               |      |        |    |                                      |             |
| lame                                     | ***         |           |                 |              |                |             | ĺ      | Address   |                    |           |        | 16 (18 18)    |      | 5365   |    |                                      |             |
| Tame Pisone                              | AILY        |           | Cell Phone      |              | Employer Phone |             | 1      | mployer   | Name / Address     | -         |        |               |      |        |    |                                      |             |
| - 11                                     | le.         | neisl Sec | switz Number    |              | Sex<br>F       | Race W      | Age 22 |           |                    | Height    |        | Weight<br>180 | He B | RO     |    |                                      | iyes<br>BLU |
| Yes No X                                 | School Name | e / Addre | 100             |              |                |             | -      | Weapor    | 7.5                |           |        |               |      |        |    |                                      |             |
| Suspect Arrested Yes No X Arrest Charges | Arrest #    |           |                 | Arrest Date  |                | Arrest Time |        | injury Ty |                    |           |        |               |      |        |    |                                      |             |
| Arrest Charges                           |             |           |                 |              |                |             |        |           | ye.                |           |        |               |      |        |    |                                      |             |
|  |             |           |                 |              |                | Other/      | Unkno  | משכ       |                    |           |        |               |      |        |    |                                      |             |
| STANGL,S                                 | HAUN        | A         | Cell Phone      |              | Employer Phone |             |        | Address   | er Name / Address  |           |        |               |      |        |    |                                      |             |
|  | - 1         |           |                 |              | Sex            | Race        | Age    | GR        | ACE GROVI          | E<br>Heig | pht .  | Weight        | H    | air    |    |                                      | Eyes        |
| Date of Birth                            | School Nam  |           | curty Number    |              | F              | W           | 39     | Weapo     |                    | 50        |        | 130           | 1    | BLU    |    | 1                                    | BLU         |
| Yes No X Suspect Arrested Yes No         | Arrest #    |           |                 | Arrest Date  |                | Arrest Time |        | Arrest Lo | ocation            |           |        |               |      |        | 6  | - 12-4                               | 4           |
| Arrest Charges                           |             |           |                 |              |                |             |        | Injury T  | ype                |           |        |               |      |        | 9  | 1                                    |             |
|  |             |           |                 |              |                |             |        |           |                    |           |        |               |      | 3      |    |                                      |             |
| Name                                     |             |           |                 |              |                |             |        | Addres    | š                  |           |        |               |      |        |    |                                      |             |
| Home Phone                               |             |           | Cell Phone      |              | Employer Phon  | e           |        | Employ    | ver Name / Address |           |        |               |      |        |    |                                      |             |
| Date of Birth                            |             |           | ecurity Number  |              | Sex            | Race        | Age    |           | Build              | Heiq      | ght    | Weight        | F    | Sair   |    |                                      | Eyes        |
| Juveršii<br>Yes No 🗀                     | School Na   | me / Add  | ress            |              |                |             |        | Weap      |                    |           |        |               |      |        |    |                                      |             |
| Suspect Arrested Yes No No               | Arrest #    |           |                 | Arrest Date  |                | Arrest Time |        | Arrest L  | ocation            |           |        |               |      |        |    |                                      |             |
| Arrest Charges                           |             |           |                 |              |                |             |        | Injury 1  | Гуре               |           |        |               |      |        |    |                                      |             |
|  |             |           |                 |              |                |             |        |           |                    |           |        |               |      |        |    |                                      |             |
| Name                                     |             |           | No.             |              |                |             |        | Addre     | 16                 |           |        |               |      |        |    |                                      |             |
| Home Phone                               |             |           | Celi Phone      |              | Employer Phor  | ne          |        | Emplo     | yer Name ! Address |           |        |               |      |        |    |                                      |             |
| Date of 8irth                            |             |           | Security Number |              | Sex            | Race        | Age    | -         | Build              | Her       | ngh!   | Weight        |      | t-rair |    |                                      | Eyes        |
| Yes No                                   | -           | ame / Adr | dress           | Tamas        |                | A most V    |        | Wea       | Location           |           |        |               |      |        |    | Made language de de la company de Ma |             |
| Suspect Arrested Yes Nu                  | Arrest #    |           |                 | Arrest Diste |                | Arrest Time |        |           |                    |           |        |               |      |        |    |                                      |             |
| Arrest Charg-s                           |             |           |                 |              |                |             |        | Injury    | туре               |           |        |               |      |        |    |                                      |             |

### PRESCOTT POLICE DEPT PROPERTY SUPPLEMENTAL

| Page 5               | of 5          | Report Type: NAR       | COTICS                   |                         | Case No.      | 16 16-330       | 022-001 001      |
|----------------------|---------------|------------------------|--------------------------|-------------------------|---------------|-----------------|------------------|
| ata/Code:            | F - Found B - | Burned C - Counterfeit | D - Damaged R - Recovere | ed L-Lost S-Stolen O-Ot | her/Unknown E | Evidence PP - P | ersonnel Propert |
| Tag No               | Code          | Property Type          | Brand Name               | Serial Number           | Value         | Owner           | Bin No.          |
| 50-001<br>Comments.  | E             | CPHONE                 | APPLE                    | IPHONE                  | 250.00        |                 | 1669             |
| Description:         | BATTERY       | ' DEAD                 |                          |                         |               |                 |                  |
| 350-002<br>Comments: | E             | CARDS                  | BIDEN                    | MULTIPLE                | 0.00          |                 | 1669             |
| Description:         | 2 DC DL'S     | 5, 4 VISA'S, 1 SECS    | ERV BUSCARD (BID         | DEN'S NAME ON ALL)      |               |                 |                  |
| 350-003<br>Comments. | E             | BADGE                  | DELWR AG                 | DELAWARE AG BADGE       | 0.00          |                 | 1669             |
| Description:         | IN BLACK      | WALLET, NO ID          |                          |                         |               |                 |                  |
| 350-004<br>Comments  | E             | PARAPH                 | TRN BAGGIE               | SM TORN CLR BAGGIE      | 0.00          |                 | 1669             |
| Description:         | RESIDUE       | (SMALL AMOUNT)         | WHITE                    |                         |               |                 |                  |
| 350-005<br>Comments: | E             | PARAPH                 | PIPE                     | DPS 2016 719 496        | 0.00          |                 | 16912            |
| Description:         | RESIDUE       | IN PIPE                |                          |                         |               |                 |                  |
| 350-006<br>Comments: | E             | TAPE                   | RESIDUE                  | TAPE                    | 0.00          |                 | 1669             |
| Description:         | LISED TO      | DICK LID WILLITE D     | ESIDUE FROM VEH          | ICI E                   |               |                 |                  |
| 350-007<br>Comments  | E             | PAPERS                 | HERTZ                    | ROBERT BIDEN            | 0.00          |                 | 16912            |
| Description:         | RENTAL        | PAPERWORK FOR          | ROBERT BIDEN FR          | OM VEH                  |               |                 |                  |
| 350-008<br>Comments  |               | MISCEL                 | FROM CAR                 |                         | 0.00          |                 | 16912            |
| escription:          | MISC ITE      | MS FROM CAR - CI       | GAR CASE, DEOT, S        | SMOKE                   |               |                 |                  |
| 50-009               | E             | РНОТО                  | DEM DEM                  | 31                      | 0.00          |                 | DEM              |
| escription           |               |                        |                          |                         |               |                 |                  |
|                      |               |                        |                          |                         |               |                 |                  |
| Comments:            |               |                        |                          |                         |               |                 |                  |
| escription:          |               |                        |                          |                         |               |                 |                  |
|                      |               |                        |                          |                         |               |                 | Marine           |
| Comments.            |               |                        |                          |                         |               |                 |                  |
| escription:          |               |                        |                          |                         |               |                 |                  |
|                      |               |                        |                          | Total Value             | \$250.00      |                 |                  |

|              | No. 10   |   | 11 11 11       |                 | (6-0)                | 31/12/0          | 101(0)        | . Ole               | 1  | ं जै । इस            | 177      |     |
|--------------|--|---|----------------|-----------------|----------------------|------------------|---------------|---------------------|--|----------------------|----------|-----|
| EPORT TYPE:  |  |   | FELONY CE      | ATTEMPTED       | CLASS CODE:          |                  | TUTE:         |                     | T  | SUPPLEM              | -        |     |
| ARCOTIC      | CS OFFENSE   |   |                | OMPLETED E      | 1824                 | 7:               | 3-3407A       | 7                   |  |                      |          |     |
|              | CURRENCE (FULL ADDR  |   |                |                 |                      | 14.3             |               | CATION TYPE:        | CONNECTION   | 22-002<br>NG REPORT: |          | -   |
| SOO MAC      | CURDY DR AL  | pt:6 PRESCO                             | OTT, AZ Dis    | strict/Zone:    |                      | DT FIRMS         | 120           |                     |  |                      |          |     |
| RIDEN        | ROBERT HUN   | TED                                     |                |                 |                      |                  |               | EM NUME IF A        | BUSINESS   |                      |          |     |
| DOB          | I'GE D   | PRIVERS LIC/SOCIAL                      | SECURITY NUMB  | ER:             | ARIZO                | DNA, STA         |               | IVERS LIUSOC        | IAL SECURIT  | V VI VIRER-          |          |     |
| 02/04/19     | 370 46   |   |                |                 |                      |                  |               |                     |  | T. IT TIGER          |          |     |
|              | HISPAN   |   | WEIGHT FYES    | HAIR            | SEX                  | RACE             | ETANIC        |                     | HEIGHT   | WEIGHT               | EYES     | Н   |
| M V          | N D NON-HI   | ISPANIC 6'01"                           | 175 BLL        | BRO             |                      |                  | HIS           | PANIC<br>V-HISPANIC |  |                      |          |     |
| SCSPECT HOSE | IE PHONE   | USPECT OCCUPATIO                        | )N             |                 | VICTIVI HO           | OME PHONE        | 110           | VICTIM OC           | CUPATION   |                      |          |     |
| ADDRESS:     |  |   |                |                 |                      |                  |               |                     |  |                      |          |     |
|              |  |   |                |                 | ADDRESS:             |                  |               |                     |  |                      |          |     |
| PLACE OF EMI | PLOYMENT E   | MPLOYER ADDRESS                         |                |                 |                      | ESCOTT           |               |                     |  |                      |          |     |
|              | 1  |   |                |                 |                      |                  |               |                     |  | BUSINESS             | PHONE    |     |
| EMPLOYER PH  | IONENI VIBER SO  | SPECT RELATIONS                         | HIP TO VICTIM  |                 | EMPLOYE              | LODRESS          |               |                     |  |                      |          |     |
|              | R  | Relationship (                          | Inknown        |                 |                      |                  |               |                     |  |                      |          |     |
| RELATIONSHIP | PSUSPECT TO OTHER O  | FFENSES (List Other                     | Offenses       |                 | VICTIM RE            | LATIONSHIP       | TO OFFENDE    | R                   |  |                      |          |     |
| DRU ABL      | USE/POSS/NO  | N NARCOT                                | IC             |                 | Relation             | nship Ur         | iknown        |                     |  |                      |          |     |
| YES 🖂        | STED BOOKED  | CITATION                                |                |                 | RELATIO              | ONSHIPATICTI     | NTO E         | hate of the         | deb  |                      | IDE ON S | TE  |
|              | RESTED REPERRAL  | CITATION I                              | -              |                 |                      | ther Offenses Be |               | 10/28/20            | 16   |                      | 12.12    |     |
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| . S:         | U-CLEARED JUVE CITY PROSECT TOR COUNTY ATTORNEY  | NILE ARREST                             | U JUVENILE P   | D JUVENILE EXCE | PRONAL DELIQUIDA CON | TRUI. P          | ROPERTY & I   | OTHER               | VICTIVI  | 11/23/               | 2016     | ED  |
|              | U-CLEARED JUVE   | - ADL LT                                | USUALE PORTING | D JUVENILE EXCE | PRONAL  LIQUOR CON   | TRUI. P          | ROPERTY & I   | VIDENCE             | VICTIVI  | 11/23/<br>SRIGHTS FO | 2016     | ED  |

### THE LATER TAL REPORT - PRESCOTT POLICE DEPARTMENT NARRATIVE location, which is located at the Prescott airport, 6500 MacCurdy. She stated that staff members, identified as Emily and Zach, told her that one of their returned rental cars had some suspicious items left inside of it. I asked what the suspicious items were. She advised that she was told there was an Attorney General's badge, two driver's licenses for a subject identified as Robert Hunter Biden, along with numerous credit/debit cards with the name Robert Biden. stated that Emily and Zach told her that they had Googled the name Robert Biden and that a photo came up of the subject on line that matched the photo on the Washington D.C. driver's said that Emily and Zach told her that the subject, Robert Biden, appeared to be the son of Vice President, Joe Biden. I was told that there was also some type of a white powder substance that was found inside the car and that the car was dropped off at an unknown time throughout the night with the keys left in the gas tank compartment instead of being dropped in the after hours drop box located at the front of the building of the airport terminal. I asked if Robert Biden was the name of subject that originally rented the vehicle. She stated that it was. I asked where the original vehicle was rented from. I was told that it had been rented from Los Angeles, Ca (LAX airport) on 10-26-16 at approximately 0349 hours with a rental return destination of Prescott Az. I was told that the vehicle was scheduled to be returned in Prescott on 10-27-16 at approximately 2000 hours. also advised that the credit card/debit card that was provided at the time of rental had been denied. I asked if Robert had provided any contact information on the original rental contract. She stated that there were two phone numbers provided. She gave me both numbers, and I called the first number that went to a voice mail message stating that the voice mail box was full. The second identified a business (Seneca) and then said to push #1 to contact Hunter Biden. I pushed the #1 then heard a ring followed by a busy signal. I could not make contact. I then responded to the airport (6500 MacCurdy) along with officer Crawford and made contact with Emily Prior to arriving at the airport I made contact with the Criminal Investigations Sergeant, Sgt. Small and detective Brazell. I advised them of the situation. Upon arrival myself and officer Crawford made contact with Emily. Emily took us to the location where she had parked the car, just off of Crystal Dr. Officer Crawford took over the investigation and started to speak with Emily to obtain additional information. Officer Crawford opened the passenger side of the Jeep and observed the items inside the car. Please see officer Crawford's original report for further information and details. I did assist in checking the inside of the car and located a black cell phone underneath the driver's side front seat. I placed the phone with the other items that had been located inside the car. Officer Crawford took numerous photos of the car and the contents located inside. Detective Brazell and Sgt. Small arrived on scene a short time later to assist in the investigation. I provided them with the information that I had been provided. Additionally two FBI agents arrived on scene to assist with the investigation after being contacted by Sqt. Small.

This concludes my involvement in this case.

Nothing Further

Investigation Continues

| NARRATIVE | PRIOREO IN POLICE | CONTRACTOR TO | 1500 |
|-----------|-------------------|---------------|------|
| NARRATIVE | 10/31/2016 10:08  | 16-33022-002  | 3    |
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Revised 11/05/08

## PRESCOTT POLICE DEPARTMENT OFFENSE SUPPLEMENTAL

|  |  |                                  |  |  |                              |          |                                  |   | Page   | 4 0  | 4             | CASE NO 16                   | 16-33022-0   |
|--|--|----------------------------------|--|--|------------------------------|----------|----------------------------------|---|--|--|---------------|------------------------------|--|
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| Ottense Cade   | Offense Descript                         | een                              |  |  | Comple                       | eted?    | State Gode                       | 2   | 5 ste Code D   | Description  |               |                              |  |
| 2614   | MISCO                                    | FF/OTH                           |  |  | YE                           | 5        | 13-3                             | 415A  | DRUG   | PAR  | APHER         | RNALIA-PO                    | DSSESS/USE   |
| oc of Occurrence   |  |                                  | City State Zip   |  |                              |          | District                         |   | UCR  |  | 1885          | Location Type a              | and Description  |
| Occurred Between   | H 6 PRESCOTT, AZ I                       | District Zone 23                 | PRESCOTI   | -  |                              |          | 23                               |   |  |  |               |                              | KING LOT/GARA  |
| 10/28/2016<br>Point of Entry   | - 10/28/2                                | 016<br>Point of Earl             | Dir of E   | Premises   |                              | NO Force | NO<br>Too s Use                  |   | Lighting   |  |               | Westrer                      |  |
|  |  |                                  |  |  |                              |          |                                  |   |  |  |               |                              |  |
| Meacona  | Auto                                     | Neapona                          | Auto   | Wespens  |                              |          | Auto                             | Addi_onal Inform                                      |  | Phate/Video  | - Class       | d Computer [ ] (             | Jaed Drugs Prets Lift  |
| ype Criminal Activity  | Buyingif                                 | tecerning                        | Cultivation  | n Manufacturing  | pPublishe                    | ng       | ☐ Distr                          | ibuting Selling                                       | No belonger of the last of the | Explaine C   | -             | -                            | Operating Promoting Assists  |
|  | Possess                                  | ing Concealing                   | [ fransport  | <u>രമിനുമ്പിയുന</u>  | g-împeroi                    | ng       | Usin                             | g. Consuming  |  | Pga Arth Int   | ent to Self   |                              | Other  |
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| mense Coce   | Offense Descripti                        | gn                               |  |  | Comple                       | eled?    | State Code                       |   | State Code S   | Description  |               |                              |  |
| oc of Occumence  | -  |                                  | City State Zip   |  |                              |          | District                         |   | UCR  | 4  | IBRS          | Loc* on Type :               | and Description  |
| occurred Between   |  | •                                |  | Premises   | Entered                      | Force    | Hore in                          | 3910°   | Lighting   |  |               | Vieather                     |  |
| laint of Entry   | Oir of Entry                             | Point of Exit                    | Dir of 8   | In cress of  | Entry                        |          | Too's Ose                        | đ   |  |  |               |                              |  |
| Yeapons  | Auto                                     | Mescone                          | Auto   | Neapors  |                              |          | Ayto                             | Additional Inform                                     |  |  |               |                              |  |
| ice Cr minal Activity  | Suying/R                                 | leceiving                        |  | Manufacturing  |                              | -        |                                  | ibuting Setting                                       |  | Phote-Video<br>Exploring C   | hildren       |                              | Jaed Oruga Prints Lif<br>Operating Promoting Assis   |
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| Hense Code   | Offense Bescripti                        | on                               |  |  | Cemple                       | ried?    | State Code                       | !   | State Code C   | Description  |               |                              |  |
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| ac of Occurrence   |  |                                  | City State Zip   |  |                              |          | Des: ret                         |   | UCR  | ٧  | 888           | _ecaben Type :               | and Description  |
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CITY PROSECT FOR

SUPERVISOR'S APPROVAL

KINSEY, MIKE-229

I JEVENHE PROBUTION

REPORTING OFFICER

BRAZELL, JEREMY

COPY

TO:

MICTIM'S RIGHTS FORM PROVIDED

PROSECUTION DESIRED

MUQUER CONTROL CE PROPERTY & EVIDENCE

- ADC'LT PROBATION

350

PROBATION DOTHER PR

At this time this case will be complete.

P/E: Items 350-004, 005, 006, 007, 008 can all be disposed of per department policy.

Case Complete...







### ARIZONA DEPARTMENT OF PUBLIC SAFETY

### SCIENTIFIC EXAMINATION REPORT

DR NO. 2016719496 Page 1 of 1

**AGENCY** 

Prescott Police Department

Prescott, AZ 86303

AGENCY NO.

1633022

**OFFICER** 

BRAZELL, #350 &

DATE

December 29, 2016

NAME(S)

BIDEN, ROBERT

#### **EXAMINATION REQUESTED**

Latent Prints

<u>ITEMS</u>

350-005.

Smoking type pipe



### RESULTS / INTERPRETATIONS

Item 350-005 was processed with no latent prints of value for comparison developed.

Ruch Mar Lean 5572

RICHARD W. MACLEAN III, #5572, Forensic Scientist Northern Regional Crime Laboratory 1140 W. Kaibab Lane, Flagstaff, AZ 86001 (928) 773-3687



### ARIZONA DEPARTMENT OF PUBLIC SAFETY

### SCIENTIFIC EXAMINATION REPORT

DR NO. 2016719496 Page 1 of 1

**AGENCY** 

Prescott Police Department

Prescott, AZ 86303

AGENCY NO.

1633022

OFFICER

BRAZELL, #350 0

DATE

December 07, 2016

NAME(S)

BIDEN, ROBERT

### **EXAMINATION REQUESTED**

Controlled Substance

**ITEMS** 

350-005.

Stone pipe containing residue

### RESULTS / INTERPRETATIONS

350-005. Contained cocaine residue.





Josep P O Dormell

JASON P. O'DONNELL, #6924, Forensic Scientist Northern Regional Crime Laboratory 1140 W. Kaibab Lane, Flagstaff, AZ 86001 (928) 773-3687

Laboratory System Accredited by the ASCLD/LAB - International (ISO)

Any notes, photographs, charts, or graphs generated during the examination are retained in the laboratory.





Yavapai County Attorney 255 East Gurley Street Prescott, AZ 86301 ycao@yavapai.us

SHEILA POLK Yavapai County Attorney

NOV 2 1 2016

November 16, 2016

Prescott Police Department DR: 16-33022

Det. Jeremy Brazell

Suspect Robert Hunter Biden

RE: Declined for Felony Prosecution

Carol D. Kennedy has reviewed the report and prosecution is declined for the following reasons:

Reason Declined Charge Declined, Referred To City Prosecutor Drug Paraphernalia-Possess/Use

Does not warrant felony prosecution on these facts at this time. The highest possible charge is a class six felony. That charge would likely be designated a misdemeanor even if D convicted at a jury trial. D has no prior felonies. This charge can be appropriately handled in the Prescott City Court. Please forward to the Prescott City Prosecutor for misdemeanor review.



| riescou ronce bepartment rroperty & Evidence Report  | ant Property & Evide   | ince Report  |   | Date: 10/29/2016   |  | Case No: 16-3  | 16-33022 000   |
|--|--|--|---|--|--|--|--|
| Page # 1 of 1  | Offense: 1824 - DRU  | 1824 - DRU ABUSE/POSS/NON NARCOTIC   |   | Connecting DR:   |  | DPS DR:  |  |
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| Suspect BIDEN, ROBERT  | RT   |  |   |  | 02/04/1970   |  | TO STATE OF THE PARTY OF THE PA |
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| rimeriese Vesas en a Essenaire secto Estrumente  | Property Class: F - Found B  | Property Class: F - Found B - Burned C - Counterfeit D - Damaged R - Recovered L - Lost S - Stolen O - Other/Unknown E - Evidence PP - Personal Property   | Recovered L - Lost S - Stolen (   | O - Other/Unknown E -  | Evidence PP - Person   | al Property  |  |
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| Impounded by SCA   | 9116   | Date/Fing / 6 0 :  | Total Value \$- \$0.00  Reporting Offic Badge & Name  02/8  416 - CRAWFOR | \$\$0.00 Reporting Offer Badge & Name 416 - CRAWFORD TROY  | To   | 17 DEILE   |  |
| 00   | 111190   | 01/201/16  | 0649  |  |  | Patrol   | 14.7   |

Page # 1 Prescott Police Department Property & Evidence Report Suspect 350-002 350-001 or P&E Use Only 350-003 EDO 02.02.17 USED TO PICK UP WHITE RESIDUE FROM VEHICLE RESIDUE IN PIPE RESIDUE (SMALL AMOUNT) WHITE IN BLACK WALLET, NO ID 2 DC DL'S, 4 VISA'S, 1 SECSERV BUSCARD (BIDEN'S NAME ON ALL) MISC ITEMS FROM CAR - CIGAR CASE, DEOT, SMOKE RENTAL PAPERWORK FOR ROBERT BIDEN FROM VEH BIDEN, ROBERT ERY DEAD 001 E 001 E BADGE 007 E CARDS 001 E VTO EMILY Property Class: F - Found B - Burned C - Counterfeit D - Damaged R - Recovered L - Lost S - Stolen O - Other/Unknown E - Evidence PP - Personal Property PARAPH PIPE PARAPH TRN BAGGIE TAPE CPHONE APPLE PAPERS HERTZ RESIDUE BIDEN DELWR AG Brand A1778 IPHONE Address, City, State, Zip Code 05.10:17 DELAWARE AG BADGE MULTIPLE ROBERT BIDEN TAPE SM TORN CLR BAGGIE GLASS "METH" PIPE Serial Number 065 Total Value \$- \$250.00 0.00 3 0,00 0.00 0.00 0.00 250.00 0.00 0.00 instructions Value 350 - BRAZELL, IEREMY Sex Date: 10/31/2016 7 8 Connecting DR: Size/Weigt/UM Race If this is found property, please list finder as Complainant should the finder want the property if unclaime 02/04/1970 Caliber BOD DPS DA: 2016 Case No: 16-33022 001 BIDEN, ROBERT Owner Nes 96h 612 Phone Number な問題で 11/15/11/11/11/11/11/11

| rescott Po                   | Prescott Police Department Property & Evidence Report | & Evidence Rep       | ort                           |  |                            | Date: 10/31/2016   | 6  | Case No: 16-3   | 6-33022 001                              |
|------------------------------|---|----------------------|-------------------------------|--|----------------------------|--|--|---|--|
| Page # I                     | of ] Offense:   |                      |                               |  |                            | Connecting DR:   |  | DPS DR:   |  |
| NOB                          | Name  | Addres               | Address, City, State, 2p Code | e, Zip Code  | Sex                        | Race   | 800  | NSS   | Phone Number                             |
| ŭ                            | BIDEN, ROBERT   |                      |                               |  | N                          | W  | 02/04/1970   |   | same amenganistic state management state |
| Victim                       |   |                      |                               |  |                            |  |  |   |  |
| Complainant                  | EMILY   |                      |                               |  | F                          | W  |  |   |  |
|                              |   |                      |                               |  |                            | If this is found   | properly, please list linder as  | If this is found properly, please list linder as Complainant should the finder want the properly if unclaimed | or want the property if unclaim          |
|                              | Property Class: F                                     | - Found B - Burned C | - Counterfe                   | F - Found B - Burned C - Counterfelt D - Damaged R - Recovered L - Lost S - Stolen O - Other/Unknown E - Evidence PP - Personal Property   | t S - Stolen               | O - Other/Unknown E  | - Evidence PP - Pers   | onal Property   |  |
| Tag Number                   | QTY Class Prop/Drug Type                              | Brand N              | Model                         | Serial Number  | Value                      | MD/38/eA/ea/S  | Caliber  | Owner   | 80 100                                   |
| 350-001<br>Description: DAT  | 001 E CPHONE  | APPLE AL             | A1778 IF                      | IPHONE   | 250.00                     |  |  |   | 1669                                     |
| 350-002                      | 007 E CARDS   | BIDEN                |                               | MULTIPLE<br>NAME ON ALL  | 0.00                       |  | Anne editor de la companya de la com | BIDEN,ROBERT 1689   | 7 1689                                   |
| 350-003                      | 10  | DELWR AG             | 0.0                           | GE   | 0.00                       |  |  |   | 1669                                     |
| 350-004                      | 350-004 E PARAPH                                      | TRN BAGGIE           | S                             | SM TORN CLR BAGGIE   | 0.00<br>Instructions       |  |  |   | 1669                                     |
| 350-005                      | 77 . 11   | PIPE                 | 0                             | GLASS  | 0.00<br>Instructions       |  |  |   | 1669                                     |
| 350-006                      | 002 E TAPE  | RESIDUE TAP          | VEHIC                         | Ē  | 0.00<br>Instructions       |  |  |   | 1669                                     |
| 350-007                      | RENTAL PAPERWORK FOR                                  | HERTZ ROBER          | N FRO                         | ROBERT BIDEN   | 0.00                       |  |  |   | 16912                                    |
| 350-008<br>Description: A//C | NISC ITEMS EROM CAR - CI                              |                      | DEOT. SMOKE                   | MOKE   | 0.00                       | -  |  |   | 716917                                   |
| 350-009<br>Description:      | 163 - 1   | L DRIVE              | Maril                         | R DRITEM#LDR   | 0.00<br>Instructions       |  |  |   | VER                                      |
| Description:                 | 1000  |                      |                               | The second secon | Instructions               |  |  |   |  |
| Description:                 |   |                      |                               |  | Instructions               |  |  |   |  |
| Description:                 |   |                      |                               | CHINALE CONTRACTOR CONTRACTOR OF THE CONTRACTOR CONTRAC | Instructions               | 1 1 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                    | e al despription de la colonia |   |  |
| Impounded by:                |   |                      | 0                             | Total Value<br>Date/Ime  | \$- \$250<br>Reporting Oil | Total Value \$- \$250.00 Reporting Old: Badge 8 Name 350 - BRAZELL, IEREMY | MY   | To:   |  |
| to ived by:                  |   | 1hh B                | 0;                            | Date Time 1136   |                            |  |  |   |  |